



SPORTS SHOW

WESSMAN ARENA

April 1st, 2nd and 3rd 2022

Friday 5 p.m.- 9 p.m. • Saturday 10 a.m.- 8 p.m. • Sunday 10 a.m.- 4 p.m.

SEMINARS • KID'S FISHING POND • TEXAS BARBECUE

SHOW HIGHLIGHTS

- Affordable Admission
- Quality seminars
- Fabulous door prizes
- Things for the kids to see and do
- Opportunity to buy at special show prices
- Boat and Fishing Displays

All funds raised from the Sports Show will be used for the development of family sports facilities and programs in the area.

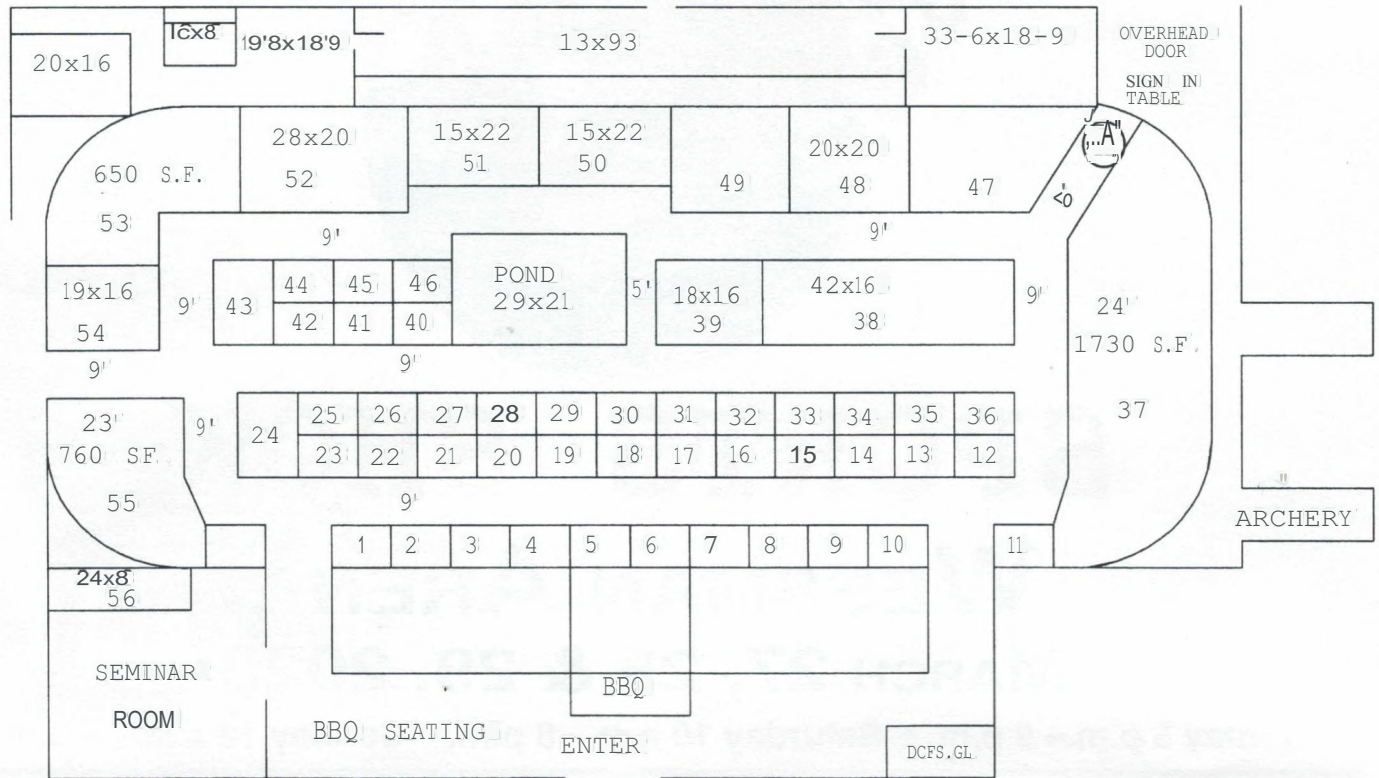
ADMISSION \$8 • CHILDREN 12 & UNDER FREE
WESSMAN ARENA, SUPERIOR, WI • FREE PARKING

Contact: Dwane Anderson: 218-390-7119 • elitcomputers1@centurytel.net

Erick Flood: 218-348-0274 • erickflood@gmail.com

Email: dcflg.org • Website: dcflg.org

SPORT SHOW FLOOR PLAN
Wessman Arena • Superior, Wisconsin



(Floor Plan Varies Yearly • Dark Heavy Border Indicates Hockey Boards)

**SUPERIOR'S WESSMAN ARENA, BOOTH DISPLAYS BASIC LAYOUT FOR
FISH & GAME LEAGUE OF DOUGLAS COUNTY SPORTS SHOW
SHOW CONTRACT RULES AND REGULATIONS**

@ Sign-in table for exhibitors

- All exhibitors, show staff, etc. must use the exhibitor's pass after the show opens. Exhibitor parking in High School lot off of Catlin Ave.
- Exhibitors may not begin dismantling until the posted closing time on Sunday.
- A \$100.00 deposit is required to reserve booth space and validate this contract.
- Exhibits MUST be removed by Noon on Monday.

SET UP TIME: THURSDAY BEFORE THE SHOW 9 A.M. to 9 P.M.
FRIDAY 8 A.M. TO 4 P.M.

TEAR DOWN: SUNDAY EVENING FOLLOWING THE SHOW

**Wessman Arena • Catlin Avenue and 28th Street • Superior, Wisconsin
Website: dcflg.org**

Fish and Game League of Douglas County
Sports Show
Application for Exhibit Space

Exhibitor's Company Name _____

Address _____

City _____ State _____ Zip _____

Phone| _____ FAX _____

Email _____

Signature _____

Contact Name _____

STANDARD BOOTHS ARE 8' DEEP BY 10' WIDE
BOOTH NUMBERS 1 THROUGH 40 ARE STANDARD

BOOTH PRICING	INDIVIDUAL	SIZE
1 THRU 40	\$170.00	8' x 10'
	TWO BOOTHS	\$300.00

ALL OTHERS ARE \$1.10 A SQUARE FOOT
INCLUDED IN COST OF EACH BOOTH IS
ELECTRICAL HOOK-UP, 1 TABLE AND 2 CHAIRS
Example: 20' x 20' (400 sq. Ft x \$1.20 = \$480.00)

1st 2nd 3rd

EXHIBIT SPACE REQUEST
BOOTH NUMBER(S) _____

DAILY TABLES (\$25.00)
(Limited) _____

TOTAL DUE: _____

DEPOSIT: _____

BALANCE DUE :
BEFORE SET-UP \$ _____

INFORMATION CONTACT:

Dwane Anderson: 218-390-7119
elitcomputersl@centurytel.net

Erick Flood: 218-348-0274
erickflood@gmail.com

SEND RESERVATIONS TO:

FISH & GAME LEAGUE OF DOUGLAS COUNTY
BOX 101
SUPERIOR, WI 54880

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Fish and Game League of Douglas County

P.O. Box 101

Superior, WI 54880



@ Wessman Arena
2701 Catlin Avenue

@ Exhibitor Parking
High School Parking Lot

