



SPORTS SHOW

WESSMAN ARENA

MARCH 25, 26, 27, 2011

Friday 5 p.m.– 9 p.m. • Saturday 10 a.m.– 8 p.m. • Sunday 10 a.m.– 5 p.m.

SEMINARS • KID'S FISHING POND • TEXAS BARBEQUE

SHOW HIGHLIGHTS

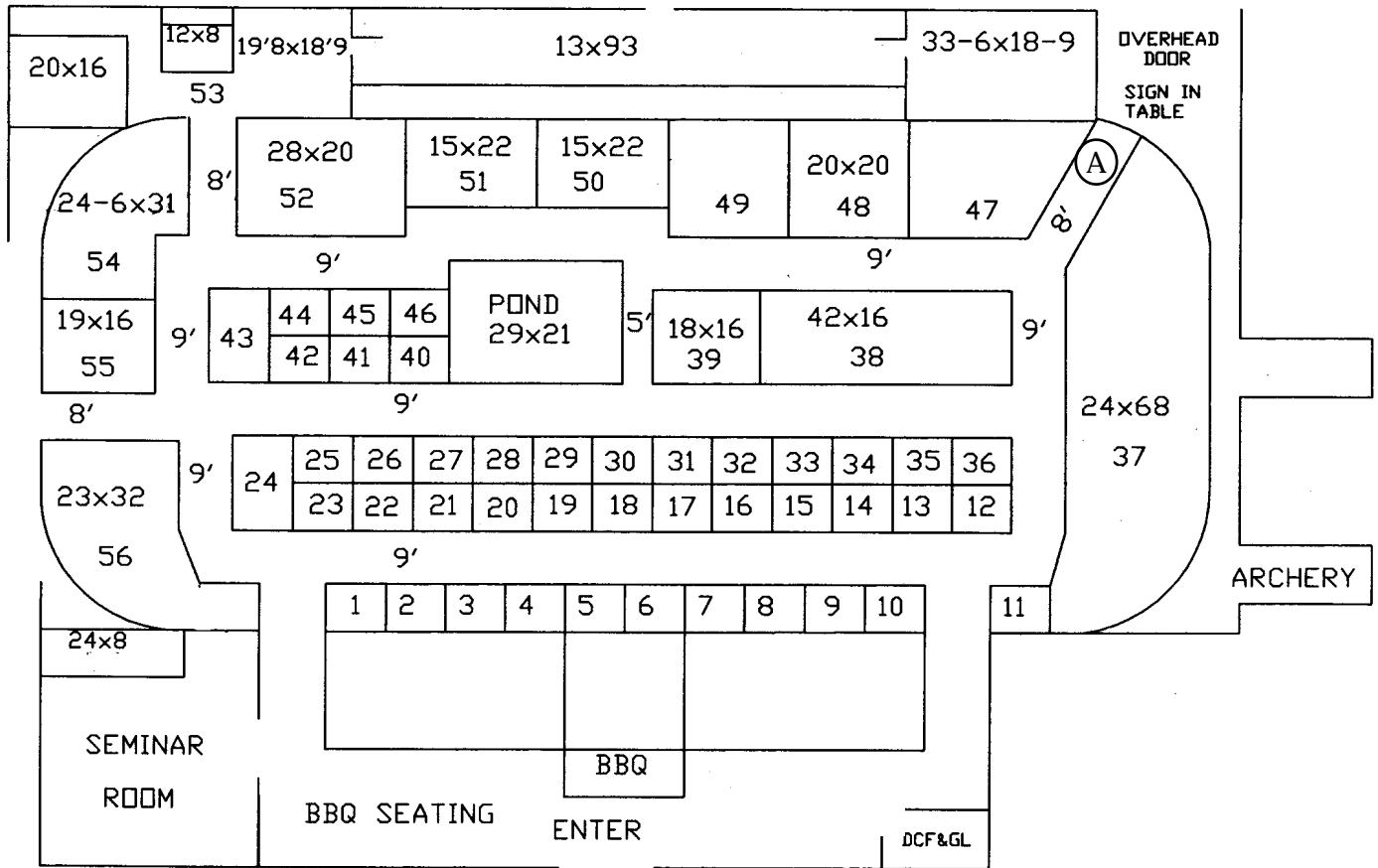
- Affordable Admission
- Quality seminars
- Fabulous door prizes
- Things for the kids to see and do
- Opportunity to buy at special show prices
- Boat and Fishing Displays

All funds raised from the Sports Show will be used for the development of family sports facilities in this area.

**ADMISSION \$7 • CHILDREN 12 & UNDER FREE
WESSMAN ARENA, SUPERIOR, WI • FREE PARKING**

CALL Dwane Anderson @ 218-390-7119 • Email DCFandGL@gmail.com
Website: dcflg.org

SPORT SHOW FLOOR PLAN
Wessman Arena • Superior, Wisconsin



(Floor Plan Varies Yearly • Dark Heavy Border Indicates Hockey Boards)

SUPERIOR'S WESSMAN ARENA, BOOTH DISPLAYS BASIC LAYOUT FOR
DOUGLAS COUNTY FISH & GAME LEAGUE SPORTS SHOW
SHOW CONTRACT RULES AND REGULATIONS

- Ⓐ Sign-in table for exhibitors
- ◆ All exhibitors, show staff, etc. must use the exhibitor's pass after the show opens. Exhibitor parking in High School lot off of Catlin Ave.
- ◆ Exhibitors may not begin dismantling until the posted closing time on Sunday.
- ◆ A \$50.00 deposit is required to reserve booth space and validate this contract.
- ◆ Security is provided by the League and local law enforcement.

SET UP TIME; THURSDAY BEFORE THE SHOW 9 A.M. to 10 P.M.
 FRIDAY 8 A.M. TO 4 P.M.

TEAR DOWN THRU MONDAY MORNING FOLLOWING THE SHOW

Wessman Arena • Catlin Avenue and 28th Street • Superior, Wisconsin
Website: dcflg.org

Douglas County Fish and Game League Sports Show Application for Exhibit Space

Exhibitor's Company Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ FAX _____

Email _____

Signature _____

Contact Name _____

STANDARD BOOTHS ARE 8' DEEP BY 10' WIDE
BOOTH NUMBERS 1 THROUGH 40 ARE STANDARD

BOOTH PRICING	INDIVIDUAL	SIZE
1 THRU 40	\$160.00	8' x 10'

ALL OTHERS ARE .90 CENTS A SQUARE FOOT
INCLUDED IN COST OF EACH BOOTH IS
ELECTRICAL HOOK-UP, 1 TABLE AND 2 CHAIRS
Example : 20' x 20' (400 sq. Ft x .90 = \$360.00)

1st 2nd 3rd

EXHIBIT SPACE REQUEST
BOOTH NUMBER(S) _____, _____, _____,

GUN TABLES (6') \$30.00 _____
Limited space

TOTAL DUE : _____

DEPOSIT : _____

BALANCE DUE :
BEFORE SET-UP \$ _____

INFORMATION CALL:

Dwane Anderson 218-390-7119

EMAIL DCFandGL@gmail.com

SEND RESERVATIONS TO:

DOUGLAS COUNTY FISH & GAME LEAGUE
BOX 101
SUPERIOR, WI 54880

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Phone _____ FAX _____

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Please Detach and Return This Portion
Keep This Portion