



# DOUGLAS COUNTY FISH & GAME LEAGUE SCHOLARSHIP APPLICATION

## Instructions:

Type or print clearly. Answer all questions on the form. Attach references and completed essay. Applications must be received by April 1, 2010

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ AGE \_\_\_\_\_

NAME OF HIGH SCHOOL \_\_\_\_\_

ADDRESS OF HIGH SCHOOL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SCHOOL TELEPHONE NUMBER \_\_\_\_\_

GRADE POINT AVERAGE \_\_\_\_\_

COUNSELOR/ADMINISTRATOR VERIFICATION:

NAME \_\_\_\_\_ POSITION \_\_\_\_\_

NAME OF POST- SECONDARY SCHOOL PLANNING TO ATTEND \_\_\_\_\_

ADDRESS \_\_\_\_\_

DEGREE  
SOUGHT \_\_\_\_\_ MAJOR \_\_\_\_\_ MINOR \_\_\_\_\_

GOALS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## ESSAY

**WRITE AN ESSAY ON THIS TOPIC:** The Douglas County Fish & Game League is dedicated to preserving hunting, fishing, and trapping traditions. How would you contribute to this goal of the League if you were selected to receive this scholarship?

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_