

## **DOUGLAS COUNTY FISH & GAME LEAGUE SCHOLARSHIPS**

There are two scholarships offered this year. The two scholarships are designed to help support the post-secondary educational goals of graduating high school students. Each \$750.00 scholarship may be used for tuition or other educational expenses. They will be awarded upon proof of enrollment in a post-secondary school.

### **WHO CAN APPLY?**

Students who complete this application must be graduating seniors and have a cumulative grade point average of 2.5. You must also be a resident of Douglas County. Applicants must be seeking a degree in one or more of the following areas: Conservation, Forestry, Wildlife Management, Soil Management, Fisheries, Biology, Conservation Officer or other related areas.

### **REQUIREMENTS FOR APPLYING**

- Completed application form.
- Two letters of reference from employees of the school district.
- One letter of reference from someone not employed by the school district and is not a relative.
- References must include telephone numbers or an address where they can be reached.
- Attach letters of reference behind the completed application.

Incomplete applications will not be reviewed for selection.  
The winner will be notified by mail.

Send applications to:     Rick Krause  
                                  1924 E. 11<sup>th</sup> Street  
                                  Superior, WI 54880

# DOUGLAS COUNTY FISH & GAME LEAGUE SCHOLARSHIP APPLICATION

## Instructions:

Type or print clearly. Answer all questions on the form. Attach references and completed essay. Applications must be received by April 2, 2012

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ AGE \_\_\_\_\_

NAME OF HIGH SCHOOL \_\_\_\_\_

ADDRESS OF HIGH SCHOOL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SCHOOL TELEPHONE NUMBER \_\_\_\_\_

GRADE POINT AVERAGE \_\_\_\_\_

COUNSELOR/ADMINISTRATOR VERIFICATION:

SIGNATURE \_\_\_\_\_ POSITION \_\_\_\_\_

NAME OF POST- SECONDARY SCHOOL PLANNING TO ATTEND \_\_\_\_\_

ADDRESS \_\_\_\_\_

DEGREE  
SOUGHT \_\_\_\_\_ MAJOR \_\_\_\_\_ MINOR \_\_\_\_\_

GOALS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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## ESSAY

**WRITE AN ESSAY ON THIS TOPIC:** The Douglas County Fish & Game League is dedicated to preserving hunting, fishing, and trapping traditions. How would you contribute to this goal of the League if you were selected to receive this scholarship?

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_